



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9534

<b>SERIAL NUMBER</b> 09/988,976	<b>FILING DATE</b> 11/19/2001 <b>RULE</b>	<b>CLASS</b> 709	<b>GROUP ART UNIT</b> 2173	<b>ATTORNEY DOCKET NO.</b> 00124-031001
<b>APPLICANTS</b> Mark W. Saylor, Nashua, NH; Gordon Booman, Berlin, MA; Richard Buttiglieri, Stow, MA; Gary Pratt, Hudson, MA; Karen Whitehead, Boxborough, MA;				
<b>** CONTINUING DATA *****</b> THIS APPLN CLAIMS BENEFIT OF 60/297,219 06/08/2001				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 12/04/2001</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> NH	<b>SHEETS DRAWING</b> 9	<b>TOTAL CLAIMS</b> 48
				<b>INDEPENDENT CLAIMS</b> 6
<b>ADDRESS</b> ERIC L. PRAHL Fish & Richardson P.C. 225 Franklin Street Boston, MA 02110-2804 <i>cust. no. 23483</i>				
<b>TITLE</b> Interactive hierarchical status display				
<b>FILING FEE RECEIVED</b> 1626	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	



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<b>SERIAL NUMBER</b> 09/988,976	<b>FILING DATE</b> 11/16/2001 <b>RULE</b>	<b>CLASS</b> 709	<b>GROUP ART UNIT</b> 2151	<b>ATTORNEY DOCKET NO.</b> 00124-031001
<b>APPLICANTS</b> Mark W. Saylor, Nashua, NH; Gordon Booman, Berlin, MA; Richard Buttiglieri, Stow, MA; Gary Pratt, Hudson, MA; Karen Whitehead, Boxborough, MA;				
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